

# JUNIOR READERS 2<sup>nd</sup> - 4<sup>th</sup> Graders

## UNITED NATIONS: A WORLD PEACE MAKER

Monday, Oct 24th, 2016  
6:30-7:30 pm



PLEASE COMPLETE THE WORKSHEET  
ON BACK AND BRING IT TO THE PROGRAM

**Book Talk, Craft and Snack**



Registration begins 09/26/2016

Briggs District Library 108 E. Railroad St.  
989-224-4702 [briggsdistrictlibrary.org](http://briggsdistrictlibrary.org)

List **10** things

**YOU**

can do to show

**PEACE**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_